# **CITY OF HENDRUM**

www.hendrummn.com May 2018

# **Spring Clean-Up Day Set**

TUESDAY - MAY 1ST

This will be the only Clean-Up Day scheduled for 2018. Please have everything set out on your boulevard by 5:30 AM. Stickers will need to be purchased from the City Clerk's Office for all appliances, computer monitors, and televisions intended to be picked up. Rates are as follows:

**\$20.00** All Appliances **\$20.00** Computer Monitors and TVs

# Items that will NOT be picked up include:

**Tires** 

Hazardous Waste

Fuel

Gasoline

**Used Oil** 

Sheetrock

Paint Cans with Paint in them

Leaves and Branches

Large Quantities of Lumber

Computer Monitors and TVs WITHOUT a sticker

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# **Hendrum Pet Clinic**

THURSDAY - MAY 10<sup>TH</sup> 5:00 PM - 7:00 PM

Dr. Randall Lindemann of Frazee, MN, will be at the Hendrum Civic Center/Fire Hall to administer rabies shots, and distemper shots for cats and dogs. The vet will also have medications/vaccinations for lyme disease and leukemia. Flea & tick and heartworm preventatives will also be available. A table will also be set up at the pet clinic to purchase or renew your pet license(s) with the city.

Save time! Call Acorn Lake Veterinary Service at

(218) 847-2922

to pre-register your pet.



# **Licensing and Registration**

The City of Hendrum requires all dogs and cats over six (6) months of age to be annually licensed and registered no later than May 31<sup>st</sup> each year, or within thirty (30) days after acquiring possession of ownership of the animal.

The City of Hendrum licensing fees are as follows:

- Spayed or neutered pet license is \$4.00
- Intact pet license is \$5.00

A RABIES VACCINATION RECORD IS REQUIRED.

#### CITY OF HENDRUM PROCLAMATION

WHEREAS: The City of Hendrum has a well-deserved reputation as a clean and well maintained environment for

family living; and

WHEREAS: The City of Hendrum has a responsibility to protect the public health, safety and wellbeing of its

citizens and to protect and enhance the quality of its environment; and

WHEREAS: Each individual can act to improve the beauty of the city's environment by their efforts to clean-up, fix-

up, and spruce-up their property; and

WHEREAS: The City of Hendrum works with its citizens to promote this community initiative by providing funding

for a tree planting program; and

NOW, THEREFORE, I, Curt Johannsen, Mayor of the City of Hendrum, do hereby proclaim May to be:

# **Beautification and Tree Planting Month**

# **Adopt-a-Pot Program**

Every summer barrels of flowers are planted and maintained to provide a colorful, charming addition to Main Street. The Hendrum Economic Development Authority (EDA) is encouraging community members and merchants to help maintain this tradition by adopting a pot of flowers this summer. Each barrel costs approximately \$50.00 per pot for flowers and fresh soil with ten barrels planted every year.

Make sure to thank Karen & Mike Smart for generously donating their time and energy to plant and water the flower barrels all summer!

#### ADOPT-A-POT

I would like to help keep the beautiful flowers planted along Main Street.

Name as you would like it to appear on the sponsorship sign.

Circle sponsorship amount:

\$10 \$20 \$30 \$40 \$50

Please fill out this form and mail or drop off at the city office or drop box.

Make checks payable to:

Hendrum EDA PO Box 100 Hendrum, MN 56550



2016 Pot adopted by Paul & Ann Baukol

# **Tree Planting Program**

The City of Hendrum is encouraging citizens to plant trees from now until June 30<sup>th</sup>. Purchase up to <u>two</u> <u>trees</u> from a supplier of your choice and the City will reimburse residents for ½ of the purchase price of the trees or up to \$20.00 per tree. The City has allocated funds for this program and is on a first-come, first-serve basis. Interested residents <u>must plant trees</u> <u>within the City of Hendrum</u>.

What you need to do to participate: Purchase your trees by June 30, 2018, and bring your receipt to the Hendrum City Clerk's Office to qualify for a reimbursement check. Again, there are limited dollars and this offer is on a first come, first serve basis. When the money runs out, so does the offer. All receipts must be turned in by July 15, 2018, to qualify for reimbursement.

Please make sure to take advantage of this opportunity to get new trees planted in our community!

#### **AUTOMATIC PAYMENTS**

You can pay your monthly city utilities bill from your checking or savings account – no checks to write, stamps to buy or late payments to worry about!

To sign up, simply complete and return the enclosed authorization form. It can take up to a month to set up your direct automatic payment. Continue to pay your bill as usual until you see the wording "Auto Pay" on your utility statement.

You will continue to receive a billing statement as usual. Each statement will indicate the amount with the message "Auto Pay". Funds will be transferred on the first business day on or after the 15<sup>th</sup> of the month.

There is a \$1.00 monthly service fee to utilize this service. If at any time there is a change in your bank account information, you will need to notify the City Clerk and fill out a new automatic payment authorization form. If you have any questions about your bill, call the City Clerk's office at (218)861-6210.

#### CALENDAR OF EVENTS

#### **LOCAL BOARD OF APPEAL & EQUALIZATION MEETING**

PROFESSIONAL BUILDING BOARD ROOM THURSDAY, APRIL 26<sup>TH</sup> 6:00 PM

#### FIREFIGHTER'S DAY

FRIDAY, MAY 4TH

Take the time to show your appreciation for the firefighters & first responders who contribute their time & effort in our community!

#### **CITY COUNCIL & EDA MEETINGS**

PROFESSIONAL BUILDING BOARD ROOM MONDAY, MAY 14TH EDA Meeting 6:30 pm Council Meeting 7:30 pm

#### MEMORIAL DAY

ALL CITY OFFICES WILL BE CLOSED IN OBSERVANCE MONDAY, MAY 28TH Garbage will be picked up Tuesday, May 29<sup>th</sup>.

#### **LABOR DAY**

ALL CITY OFFICE WILL BE CLOSED IN OBSERVANCE

MONDAY, SEPTEMBER 3RD

Garbage will be picked up Tuesday, September 4<sup>th</sup>.



#### **Yard of the Month**

The Hendrum EDA will be sponsoring a Yard of the Month contest for June, July, and August. The purpose of the program is to recognize neighbors who demonstrate above-average efforts in maintaining their property, thereby contributing to the overall appearance of the community at large. A committee will select one residential yard during the first few days of each month. The winner of the Yard of the Month will get a \$25 Bergeson Nursery gift certificate and will get to have the Yard of the Month sign displayed on their property.

#### **Branches & Leaves**

Open burning is *not allowed* in the city. Branches and leaves will be picked up the 2<sup>nd</sup> and 4<sup>th</sup> Thursday, May through September and each Thursday during the month of October, weather permitting. All branches MUST BE CUT SMALL enough for one person to handle. Leaves and grass clippings need to be bagged and placed on the boulevard for pick-up along with the branches.

Branches and bags of leaves will not be picked up if they are too large, heavy or difficult to handle.

**Recycling Dumpsters** are located south of the fire hall and on the corner of Quincy and Main Street. Glass, plastic, tin cans and newspapers do not need to be separated.

If any resident has junked and/or abandoned vehicles or any other vehicle to dispose of, please contact the city office to make arrangements to have the vehicle towed at no expense to the owner.

City of Hendrum PO Box 100 Hendrum, MN 56550

#### **CITY INFORMATION**

#### City Clerk's Office

9:00 – 5:00 Monday – Thursday 218-861-6210 hendrum@loretel.net

#### Maintenance

8:00 – 5:00 Monday – Friday 218-861-6743 701-261-8180(Cell) hendrumpublicworks@arvig.net

### **City Council Meetings**

# **Professional Building Board Room**

**Council** meets the 2nd Monday of the month 7:00 PM (November – March) 7:30 PM (April – October)

# **Council members**

Curt Johannsen, Mayor 701-799-6732 Mike Smart Mick Alm Paul Baukol Wesley Magnell

## **Economic Development Authority**

**Board** meets the 2nd Monday of the month 6:30 PM (November - March) 7:00 PM (April – October)

#### **Board Members**

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